



# Washington County Bassmasters

Presents an Open Partners Tournament  
On Lake Champlain, South Bay Launch  
**October 7, 2012**

**Sponsored by Fish307.com**

- **\$100.00 ENTRY FEE PER BOAT (Two Anglers) (Includes Lunger)**
- **REGISTRATION 5:30 A.M. - 6:30 A.M. SHARP (South Bay Launch)**
- **TOURNAMENT HOURS 7:00 A.M. - 3:00 P.M.**
- **6 FISH LIMIT PER BOAT**
- **Every 7 boats = an additional place paid  
(1-7 boats = 1 place , 8-14 boats = 2 places, etc)**

## **EXPECTED PAYBACK WITH 50 BOATS:**

**1<sup>st</sup> PLACE \$900.00**  
**2<sup>nd</sup> PLACE 756.00**  
**3<sup>rd</sup> PLACE 612.00**  
**4<sup>th</sup> PLACE 468.00**  
**5<sup>th</sup> PLACE 360.00**  
**6<sup>th</sup> PLACE 216.00**  
**7<sup>th</sup> PLACE 180.00**  
**8<sup>th</sup> PLACE 108.00**  
**Lunker = \$500**

**(SEE OTHER SIDE FOR TOURNAMENT RULES AND ENTRY FORM! )**

## OFFICIAL RULES

1. Acceptable species – Largemouth and Smallmouth Bass – 12” size limit
2. Six (6) fish limit per team.
3. Artificial Lures only (No live bait allowed)
4. Maximum of 1 rod per angler allowed in the water at one time.
5. Dead fish penalty will be 4 ozs. per dead fish. **No Stringers Allowed.** Please try to keep the fish alive.
6. Starting position to be determined the morning of the tournament.
7. Boats must have all required safety equipment mandated by the US Coast Guard. (fire extinguisher, horn, lights etc.)
8. All boats equipped with emergency shut-off switches, must have them in working order, and in use whenever the gas motor is running.
9. Life vests must be worn any time gas motor is running or participants will be disqualified.
10. All teams must check in with the official time keeper when they return to the weigh in. His watch is the official time. Failure to do so will result in disqualification of team. There will be a late penalty of 1 lb. per minute- and disqualification after 15 minutes.
11. Any protests must be filed by the end of the official weigh-in.
12. All decisions by the tournament officials are final.
13. No alcoholic beverages or drugs allowed on boats during the tournament. Also, no alcoholic beverages permitted in the immediate area of the official weigh-in.
14. Please be courteous to your fellow competitors, and the fishing and boating public. 50 feet is to be allowed from any anchored boat. Only the highest degree of sportsmanship will be tolerated.
15. The tournament officials reserve the right to administer a polygraph test if it is determined to be in the best interest of the tournament. Failure to take this test if requested will result in disqualification.
16. Washington County Bassmasters or its members, Fish307.com, launch site and any marina will not be responsible and remove themselves from any injuries, death, or damage to, or done by participants , boats or vehicles involved in tournament.

**Any questions please contact: Scott Suckman: 518-812-7570 Kevin Barrett: 518-796-4409**

### Boater ENTRY FORM (Please Print Clearly)

### Non-Boater

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Boat Make: \_\_\_\_\_ Length: \_\_\_\_\_ HP \_\_\_\_\_ Boat ID# \_\_\_\_\_

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

**By signing this entry form the participants hereby state that they agree to all of the above stated rules.**

**A minimum of \$300,000 Liability insurance is required to participate in the tournament. Please be sure to bring PROOF of insurance with your registration form the morning of the tournament. You will not be allowed to participate without it. There will be no exceptions to this rule.**